



RESPONSE
-EXPEDITED PROCEDURE-
EXAMINING GROUP ART UNIT 1713
CONFIRMATION NO.: 9299

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Kenneth D. Nelson

EXAMINER: R. Rabago

SERIAL NO.: 10/608,512

GROUP ART UNIT: 1713

FILED: June 27, 2003

DOCKET NO.: T-6218 (538-55)

FOR: ESTERIFIED COPOLYMERS OF
POLYALKYLENE/UNSATURATED
ACIDIC REAGENTS USEFUL AS
LUBRICANT AND FUEL ADDITIVES

DATED: November 20, 2006

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [X] No additional fee is required.**

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	47	79	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	1	3	0	x 100 =	\$0	x 200 =	\$0
[] First Presentation of Multiple Dep. Claim				180		360	

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

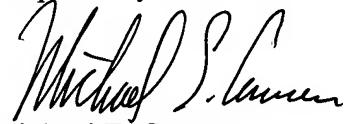
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: MAIL STOP AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 20, 2006.

Dated: November 20, 2006


Michael E. Carmen

- Please charge Deposit Account No. 50-3591 in the amount of \$_____. Two (2) copies of this sheet are enclosed.
- A check in the amount of \$_____ is enclosed.
- Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-3591. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Michael E. Carmen
Reg. No. 43,533
Attorney for Applicants

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